

### Application for Federal Assistance SF-424

* 1. Type of Submission:	* 2. Type of Application:	* If Revision, select appropriate letter(s):
<input type="checkbox"/> Preapplication <input checked="" type="checkbox"/> Application <input type="checkbox"/> Changed/Corrected Application	<input checked="" type="checkbox"/> New <input type="checkbox"/> Continuation <input type="checkbox"/> Revision	<input type="text"/> • Other (Specify) <input type="text"/>
* 3. Date Received:	4. Applicant Identifier:	
06/28/2021	349596611	
5a. Federal Entity Identifier:	* 5b. Federal Award Identifier:	
<input type="text"/>	<input type="text"/>	
<b>State Use Only:</b>		
6. Date Received by State:	7. State Application Identifier:	
<input type="text"/>	<input type="text"/>	
<b>8. APPLICANT INFORMATION:</b>		
• a. Legal Name: <input type="text"/> Tuscarora, Township of		
* b. Employer/Taxpayer Identification Number (EIN/TIN): <input type="text"/> 381812031		* c. Organizational DUNS: <input type="text"/> 957432305
<b>d. Address:</b>		
* Street 1:	<input type="text"/> PO Box 220	
Street 2:	<input type="text"/>	
* City:	<input type="text"/> Indian River	
County/Parish:	<input type="text"/> Cheboygan	
* State:	<input type="text"/> MI	
Province:	<input type="text"/>	
* Country:	<input type="text"/> USA: UNITED STATES	
• Zip / Postal Code:	<input type="text"/> 49749	
<b>e. Organizational Unit:</b>		
Department Name:	Division Name: <input type="text"/>	
<b>f. Name and contact information of person to be contacted on matters involving this application:</b>		
Prefix:	<input type="text"/> Ms	* First Name: <input type="text"/> Dolly
Middle Name:	<input type="text"/>	
* Last Name:	<input type="text"/> Rodriguez	
Suffix:	<input type="text"/>	
Title:	<input type="text"/> Customer Contact	
Organizational Affiliation: <input type="text"/>		
* Telephone Number:	<input type="text"/> (231) 238-0971	Fax Number: <input type="text"/> (231) 238-7955
* Email:	<input type="text"/> clerk@tuscaroratwp.com	

## Application for Federal Assistance SF-424

### 9. Type of Applicant I - Select Applicant Type:

C. City or Township Government

Type of Applicant 2- Select Applicant Type:

0

Type of Applicant 3- Select Applicant Type:

0

\* Other (specify):

### \* 10. Name of Federal Agency:

Water And Environmental

### 11. Catalog of Federal Domestic Assistance Number:

Wastewater

CFDA Title:

### \* 12. Funding Opportunity Number:

\* Title:

### 13. Competition Identification Number:

Title:

### 14. Areas Affected by Project (Cities, Counties, States, etc.):

District 1, District 2

Add Attachments

Delete Attachments

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### \* 15. Descriptive Title of Applicant's Project:

Wastewater

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

## Application for Federal Assistance SF-424

### 16. Congressional Districts Of:

\* a. Applicant

1st

\* b. Program/Project

1st

Attach an additional list of Program/Project Congressional Districts if needed.

[Add Attachments](#)

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### 17. Proposed Project:

\* a. Start Date:

07-01-2021

\* b. End Date:

02-01-2023

### 18. Estimated Funding (\$):

* a. Federal	\$ 6 , 325 , 000.00
* b. Applicant	\$ 0.00
* c. State	\$ 0.00
* d. Local	\$ 0.00
* e. Other	\$ 0.00
* f. Program Income	\$ 0.00
* g. TOTAL	6 , 325 , 000

### \* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?

a. This application was made available to the State under the Executive Order 12372 Process for review on  .

b. Program is subject to E.O. 12372 but has not been selected by the State for review.

c. Program is not covered by E.O. 12372.

### \* 20. Is the Applicant Delinquent On Any Federal Debt? (if "Yes", provide explanation.)

Yes  No

If "Yes, provide explanation and attach.

[Add Attachments](#)

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[View Attachments](#)

21. \*By signing this application, I certify (1) to the statements contained in the list of certifications and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 218, Section 1001)

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

### Authorized Representative:

Prefix:

\* First Name:

Michael

Middle Name:

\* Last Name:

Ridley

Suffix:

\* Title:

\*Telephone Number:

Fax Number:

\* Email:

\* Signature of Authorized Representative:

Michael Ridley, generated and signed  
this form electronically

\* Date Signed:

06/28/2021

## Interview Questions

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

Question	Answer
Which Rural Utilities Service (RUS), Rural Development (RD) Program Area are you requesting funds from?	Water And Environmental
Please validate the Legal Name is correct for the application you are creating.	Tuscarora, Township of
Is this your entity's first application with Rural Utilities Service (RUS), Rural Development (RD)?	No
Please validate the State and County are correct for the application you are creating.	Cheboygan, Michigan
What type of loan/grant are you applying for?	Wastewater
Do you have a current loan with Rural Utilities Service (RUS), Rural Development (RD)?	Yes
Will these funds be used for Construction?	Yes
Are you requesting funds due to Hurricane Harvey, Irma, and Maria?	No
Are you requesting funds under the Emergency and Imminent Community Water Assistance Grants (ECWAG) Program in conjunction with an emergency event such as, but not limited to, drought, earthquake, flood, tornado, hurricane, disease breakout, chemical spill, leakage, or seepage?	No
Will project enlarge, extend or otherwise modify existing Wastewater facilities?	Yes
Will the project serve additional rural residents with Wastewater facilities?	Yes
Is project necessary to alleviate a health or sanitary issue for Wastewater?	Yes
Select the one that best describes your organization:	Public Body

# Customer Screen

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## General Information

Legal Name:	<b>Tuscarora, Township of</b>	Primary Borrower ID:	<b>349596611</b>
Organizational Description:	Local municipality	DUNS #:	<b>957432305</b>
Type of Applicant:	<b>Township</b>	CAGE Code:	<b>5AEW3</b>
Civil Rights:	<b>NA</b>	Regular Board Meeting (Held On):	<b>1st Tuesday</b>
Fiscal Year End Date:	<b>06/30</b>	SAM-CCR Expiration Date:	<b>02/15/2022</b>
Entity Type:	<b>Public Body</b>		
Faith Based:	<b>No</b>		
Is the applicant delinquent on any Federal Debt?:	<b>No</b>		

## Address

Address Type	Street 1	Street 2	City	State	Zipcode	County	Congressional District
Mailing/ Correspondence	PO Box 220		Indian River	MI	49749	Cheboygan	1

Key Contacts								
Type	Pre	First Name	Last Name	Org.	Phone #	Cell #	Fax #	Email Address
Supervisor	Mr	Michael	Ridley	Tuscaro ra Townshi p	231-238-7088	231-420-9660	231-238-7955	supervisor@tuscaro ratwp.com

## Key Contact Detail

<b>Title</b>	<b>Supervisor</b>				
<b>Years in Current Position</b>	12				
<b>Previous Position</b>					
<b>Street1</b>	PO Box 220				
<b>Street2</b>					
<b>City</b>	Indian River				
<b>State</b>	MI				
<b>Zip</b>	49749				
<b>Customer Contact</b>	Ms Dolly Rodriguez	Tuscarora Township	231-238-0971	231-238-7955	clerk@tuscaroratwp.com

## Key Contact Detail

Title	Clerk							
Years in Current Position								
Previous Position								
Street1	PO Box 220							
Street2								
City	Indian River							
State	MI							
Zip	49749							
Engineer	Mr	Aaron	Nordman	Performance Engineer rs, Inc.	231-547-2121	231-675-3473	231-547-0084	anordman@performanceeng.com

## Key Contact Details

<b>Title</b>	
<b>Years in Current Position</b>	
<b>Previous Position</b>	
<b>Street1</b>	406 Petoskey Ave
<b>Street2</b>	
<b>City</b>	Charlevoix
<b>State</b>	MI
<b>Zip</b>	49720

# Facilities - Facilities Details for Wastewater

## Facility

Select the Project Type you want to work on now: Wastewater

## Facility Details for Wastewater

### Describe the Current Facility before Improvement

The existing WWTF consists of three major components, the first is a headworks building with trash and grit removal, a laboratory, blowers, the treatment process controls, and chemical feed equipment. Next is the 96,000 gpd treatment process unit, which is an AeroMod, Inc. SEQUOX, modular treatment system with a dual process train and a decent storage tank with discharge pumping equipment. The treated wastewater is discharged to groundwater through 39,000 square feet of Rapid Infiltration Basins. The WWTF is permitted at 96,000 gpd and currently peaks at about 80% capacity during the summer tourist season. The existing collection system encompasses primarily the commercial properties along the S. Straights Highway. It is primarily gravity sewer with a few duplex pumping stations and associated force main piping. There are two main pumping stations that transport the wastewater from the service area to the WWTF. The WWTF is located on southeasterly of the service area, on the east side of I-75 approximately 1.5 miles from the service area.

### Describe the Current Facility after Improvement

In regard to the WWTF, Phases I and II of the proposed project will each add about 48,000 gpd to the existing plant capacity for a total of 192,000 gpd using the same AeroMod SEQUOX proprietary technology. There will be modifications to the headworks for additional grit and screening capacity associated with the higher influent flow rate, modifications to the chemical feed equipment, and integration of the additional treatment process equipment into the existing SCADA and controls. The additional discharge will require another 39,000 sf of rapid infiltration bed area, installed adjacent to the existing beds, roughly 50% of which would be installed in each of the two phases. In regard to the collection system, there will be a new sewer district added, District 2, which encompasses the area westerly of the existing sewer District 1 between the Columbus Beach Club at the north end, Sturgeon Island at the South, and Burt Lake to the east. District 2 will include 420 new EDUs, primarily single-family home connections. All properties will be provided with gravity sewer leads. In the area between the Sturgeon and Indian Rivers, inland from the Burt Lake Shoreline, the homes will connect to typical 8-inch gravity sewer. In the shoreline areas, where gravity sewer is cost prohibitive, low pressure sewer will be provided with gravity sewer services connected to duplex pumping stations installed in the right-of-way. The collection system extension would add approximately 18,500 feet of gravity sewer with over 50 manholes, over 15,000 feet of force main piping with ancillary equipment, 10 lift stations, 23 new duplex pumping stations and an upgrade to add capacity to both of the existing main sewer pumping stations.

# Facilities - Wastewater

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

## Wastewater

National Pollutant Discharge Elimination System (NPDES Permit #) GW1810271

If Wastewater Treatment is by Contract - cost per 1,000 gallons or per 100 Cubic Feet

## Collections

Conventional Gravity

Small Diameter

Grinder Pumps

Pump Station/Forcemain

## Treatment

### Physical Unit Operations

Screening

Grit Removal

Aeration

### Chemical Unit Processes

Precipitation

### Suspended Growth Biological Treatment

Extended Aeration

### Attached Growth Biological Treatment

### Anaerobic Treatment

### Advanced Wastewater Treatment

Advanced Wastewater Treatment

### Disinfection

## Biosolids, Materials, & Energy Recovery

### Biosolids

## Effluent Discharge

Rapid Infiltration

## Facilities - Facility Sites for Wastewater

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Facility Site Details for Wastewater

Facility Type	Description	Street 1	Street 2	City	State	Zip Code	County	Congressional District
Primary Facility	WWTF	4649 Brady Rd.		Indian River	MI	49749	Cheboygan	1st

## Land Rights-Detail for Wastewater

### Land Rights for Wastewater

Number of Acres To be Acquired - Fee Simple	.0
Number of Acres To be Acquired - Lease	.0
Acres To be Acquired - Purchase Price	\$0.00
Acres To be Acquired - Value	\$0.00
Number of Acres Now Owned - Fee Simple	15.1
Number of Acres now Owned - Lease	.0
Acres now Owned - Purchase Price	\$15,000.00
Acres now Owned - Value	\$250,000.00
Describe Other Rights (such as water rights or rights-of-way)*	Pipe is or will be installed in the road right-of-way.

## Volume/Flow - Connections Information for Wastewater

### Connections Information for Wastewater

Do you provide waste disposal service to residential, industrial, or business users?	Yes
Total gallons collected to residential and other customers (do not include wholesale) for the most current 12 month period	19,924,845
Of the Total Annual Gallons Sold, how many Gallons were Collected to Single Family Dwellings?	3,984,969
What are the Total Number of existing Connections on the System?	215
Of the total Number of existing Connections, how many are Single Family Dwellings?	63
What is the total annual revenue from residential and other customers (do not include wholesale) for the same most current 12 month period?	\$215,206
Will you be adding new connections with this project?	Yes
How many new connections will be added to the system?	214
What is the connection tap fees?	\$0
How many new connections will be single family dwellings?	203

## Volume/Flow - Wholesale for Wastewater

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Wholesale-Detail

Do you provide contracted bulk sewer treatment?

No

# Project Schedule

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## Project Schedule

Proposed Starting Date	05-01-2021	Proposed End Date	11-30-2022
Date Application made available to the Inter-Governmental Review Process (if applicable):	-	State Clearinghouse ID (if applicable):	

## Project Schedule Milestones

Project Type	Scheduled Milestone	Description	Date
Wastewater	Milestone Date	Funding approval	07-01-2021
Wastewater	Milestone Date	Survey and plan preparation	08-01-2021
Wastewater	Milestone Date	Permitting complete	12-01-2021
Wastewater	Milestone Date	Plan review & approval for bidding	02-01-2022
Wastewater	Milestone Date	Contract Award	04-06-2022
Wastewater	Proposed Start of Construction	Construction Begins	05-01-2022
Wastewater	Proposed End of Construction	Construction Complete	11-30-2022
Wastewater	Milestone Date	Project Closeout	02-01-2023

## Electronic PER Import History

Report Number

Date Imported

Project Type

# Project Cost

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## Project Costs

Project Type	Cost Classification	Description	Cost
Wastewater	Development	WWTF Expansion	\$605,000.00
Wastewater	Development	WWTF - Headworks & Integration	\$245,000.00
Wastewater	Development	Collection Sewer Expansion - Construction Costs	\$4,112,000.00
Wastewater	Engineering-Construction Administration	Engineering through Construction	\$396,000.00
Wastewater	Bond Counsel	Legal & Bond Counsel	\$74,000.00
Wastewater	Contingencies	Contingencies 10%	\$496,000.00
Wastewater	Engineering-Design	Engineering Design	\$397,000.00
<b>Total of all displayed costs:</b>			<b>\$6,325,000.00</b>

## Project Cost Summaries

Project Type	Total Cost
Wastewater	\$6,325,000.00
<b>Total of all Project Types:</b>	
Cost Classification	Total Cost
Bond Counsel	\$74,000.00
Contingencies	\$496,000.00
Development	\$4,962,000.00
Engineering-Construction Administration	\$396,000.00
Engineering-Design	\$397,000.00
<b>Total of all cost classification:</b>	

# General Funds Balance Sheet

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## General Funds Balance Sheet

Does your Entity operate with a General Fund?: Yes

Date of Financial Information: 05-28-2021

## Assets

### Current Assets

Do you have current assets? Yes

Asset Type	Amount
Checking	\$26,801
Total	\$26,801

### Restricted Cash

Do you have Restricted Cash? Yes

Asset Type	Amount
Other	\$731,632
Other	\$101,544
Other	\$21,580
Total	\$854,756

### Other Current Assets

Asset Type	Amount
Accounts Receivable	\$27,194
Less: Allowance for doubtful accounts	Not Applicable
Inventories	Not Applicable
Prepayments	Not Applicable
Total Current Assets	\$908,751

### Fixed Assets

Do you have Fixed Assets? Yes

Asset Type	Amount
Land	\$3,985,874
Buildings	\$1,908,362
Furniture and Equipment	\$563,227
Other	\$188,994
Less: Accumulated Depreciation	\$3,005,044
Net Total Fixed Assets	\$3,641,413

Total Assets	\$4,550,164
<b>Liabilities and Equities</b>	
<b>Current Liabilities</b>	
Do you have Current Liabilities?	Yes
<b>Liability Type</b>	<b>Amount</b>
Other	\$71,273
Total	\$71,273
<b>Long Term Liabilities</b>	
<b>Liability Type</b>	<b>Amount</b>
Long Term Debt (net of current portion)	\$909,328
Other	Not Applicable
Total Long Term Liabilities	\$909,328
Total Liabilities	\$980,601
Net Worth	\$3,569,563
Total Liabilities and Equity	\$4,550,164
Comments	

# Enterprise Balance Sheet for Wastewater

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## Enterprise Balance Sheet

Date of Financial Information:

05-28-2021

### Assets

#### Current Assets

Do you have current assets? Yes

Asset Type	Amount
Checking	\$0
Total	\$0

#### Restricted Cash

Do you have Restricted Cash? Yes

Asset Type	Amount
Other	\$293,217
Other	\$74,061
Other	\$59,847
Other	\$23,847
Total	\$450,972

#### Other Current Assets

Asset Type	Amount
Accounts Receivable	\$1,945,092
Less: Allowance for doubtful accounts	Not Applicable
Inventories	Not Applicable
Prepayments	Not Applicable
Total Current Assets	\$2,396,064

#### Fixed Assets

Do you have Fixed Assets? Yes

Asset Type	Amount
Land	\$178,618
Buildings	\$5,997,070
Other	\$6,681
Less: Accumulated Depreciation	\$515,275
Net Total Fixed Assets	\$5,667,094
Total Assets	\$8,063,158

## Liabilities and Equities

### Current Liabilities

Do you have Current Liabilities?	Yes
Liability Type	Amount
Current Portion of Long-Term Debt	\$63,000
Other	\$8,391
Total	\$71,391

### Long Term Liabilities

Liability Type	Amount
Long Term Debt (net of current portion)	\$1,855,000
Other	Not Applicable
Total Long Term Liabilities	\$1,855,000
Total Liabilities	\$1,926,391
Net Worth	\$6,136,767
Total Liabilities and Equity	\$8,063,158
Comments	

## Financials - Other Income

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Other Income

Project Type	Type of Income	User Assessed	Description	Yearly Income
Wastewater	Not Applicable			
Total				\$0.00

### Income Summaries

Project Type	Total Income
Wastewater	\$0.00
Total of all Project Types:	\$0.00
Income Type	Total Income
Total of all Income Types:	\$0.00

## Financials - Reserves & Short-Lived Assets

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Short Lived Asset

Does the applicant have any Short Lived Assets to report? Yes

### Short-Lived Assets-Details

Project Type	Description	Replacement Cost	Useful Life	Annual Reserve
Wastewater	Duplex Pumps	\$8,000.00	6-10 Years	\$800.00
Wastewater	Lift Station Pumps	\$15,000.00	6-10 Years	\$1,500.00
Wastewater	Process Equip.	\$25,500.00	11-15 Years	\$1,700.00
<b>Total</b>		\$48,500.00		\$4,000.00
Comments	Short lived assets for existing system.			

## Financials - Proposed Funding

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Proposed Funding

Project Type	Funding Source	Funding Source Description	Funding Amount		
Wastewater	Rural Development	USDA Loan & Grant Funds	\$6,325,000.00		
<b>Total Of Displayed Funding Sources:</b>			\$6,325,000.00		
<b>Funding Summaries</b>					
Project Type	<b>Funding Amount</b>				
Wastewater	\$6,325,000.00				
<b>Total of all Project Types:</b>		\$6,325,000.00			
Funding Source	<b>Total Cost</b>				
Rural Development	\$6,325,000.00				
<b>Total of all funding sources:</b>		\$6,325,000.00			

## Financials - Debt

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

### Debt

Does the applicant have any Existing Debt with Terms or Other Funding sources with Terms to report? Yes

### Existing and Proposed Debt

Project Type	Type of Loan	Owed To	Balance Owed	Terms (yrs)	Date of First Payment	Annual Payment	Annual Reserve	Reserve on Hand	Interest Rate	Maturity Date
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Wastewater Existing USDA Loan	USDA	\$1,855,000.00	40	03-19-2014	\$113,348.00	\$0.00	\$0.00	2.6250%	03-19-2054
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### Debt - Details

Initial Issuance Amount 2411000.0

Purpose Wastewater

Security Bonds

Income Source Special assessments

### Debt Service Summary

Project Type	Total Balance Owed	Total Annual Payment	Total Annual Reserve	Total Reserve On Hand
Wastewater	\$1,855,000.00	\$113,348.00	\$0.00	\$0.00
Total of all project types:	\$1,855,000.00	\$113,348.00	\$0.00	\$0.00

# Financials - Proposed O&M

Application Id: 4006933 | Borrower Name: Tuscarora, Township of | TIN: 381812031

What do you anticipate your annual Operation and Maintenance Expenses to be for your facility in the first year of operation once the proposed project has been completed?

Using the information from the Preliminary Engineering Report, enter the data below:

## Proposed O&M

Project Type	Expense Item	Description	Annual Amount
Wastewater	Utilities	Utilities	\$45,000.00
Wastewater	Insurance	Insurance/Audit	\$2,000.00
Wastewater	Contract Services-Other	Contract Operations	\$104,100.00
Wastewater	Repairs/Maintenance	Repairs & Maintenance	\$20,000.00
Wastewater	Supplies	Misc. Supplies	\$4,000.00
Wastewater	Other	Lab Costs	\$14,900.00
Wastewater	Other	Vehicle Expenses	\$500.00
Wastewater	Engineering	Engineering & Legal	\$7,000.00
Total Of Displayed Expenses:		\$197,500.00	

## Expense Summaries

Project Type	Total Expenses
Wastewater	\$197,500.00
Total of all project types:	\$197,500.00
Expense Type	Total Expenses
Contract Services-Other	\$104,100.00
Engineering	\$7,000.00
Insurance	\$2,000.00
Other	\$15,400.00
Repairs/Maintenance	\$20,000.00
Supplies	\$4,000.00
Utilities	\$45,000.00
Total of all O&M Expenses:	\$197,500.00

## Service Area: Main Screen

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

### Service Area

Service Area Name	Project Type	Population	Square Miles	% of Rural vs. Urban
District 1	Wastewater	199	0.17	100%
District 1	Alternate	0	0.0	0%
District 1	Proposed	0	0.0	0%

### Service Area - Edit/View Data

Service Area

\* Program Type

Water And Environmental

\* Area Name

District 1

District 1	Existing	Alternate	Proposed
Total Population	199	0	0
Total Square Miles	0.17	0.0	0.0
Percent of Rural vs. Urban	100%	0%	0%

Explanation for Changes in Detail

## Service Area: Main Screen

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

### Service Area

Service Area Name	Project Type	Population	Square Miles	% of Rural vs. Urban
District 2	Wastewater	522	0.34	100%
District 2	Alternate	0	0.0	0%
District 2	Proposed	0	0.0	0%

### Service Area - Edit/View Data

Service Area

\* Program Type

Water And Environmental

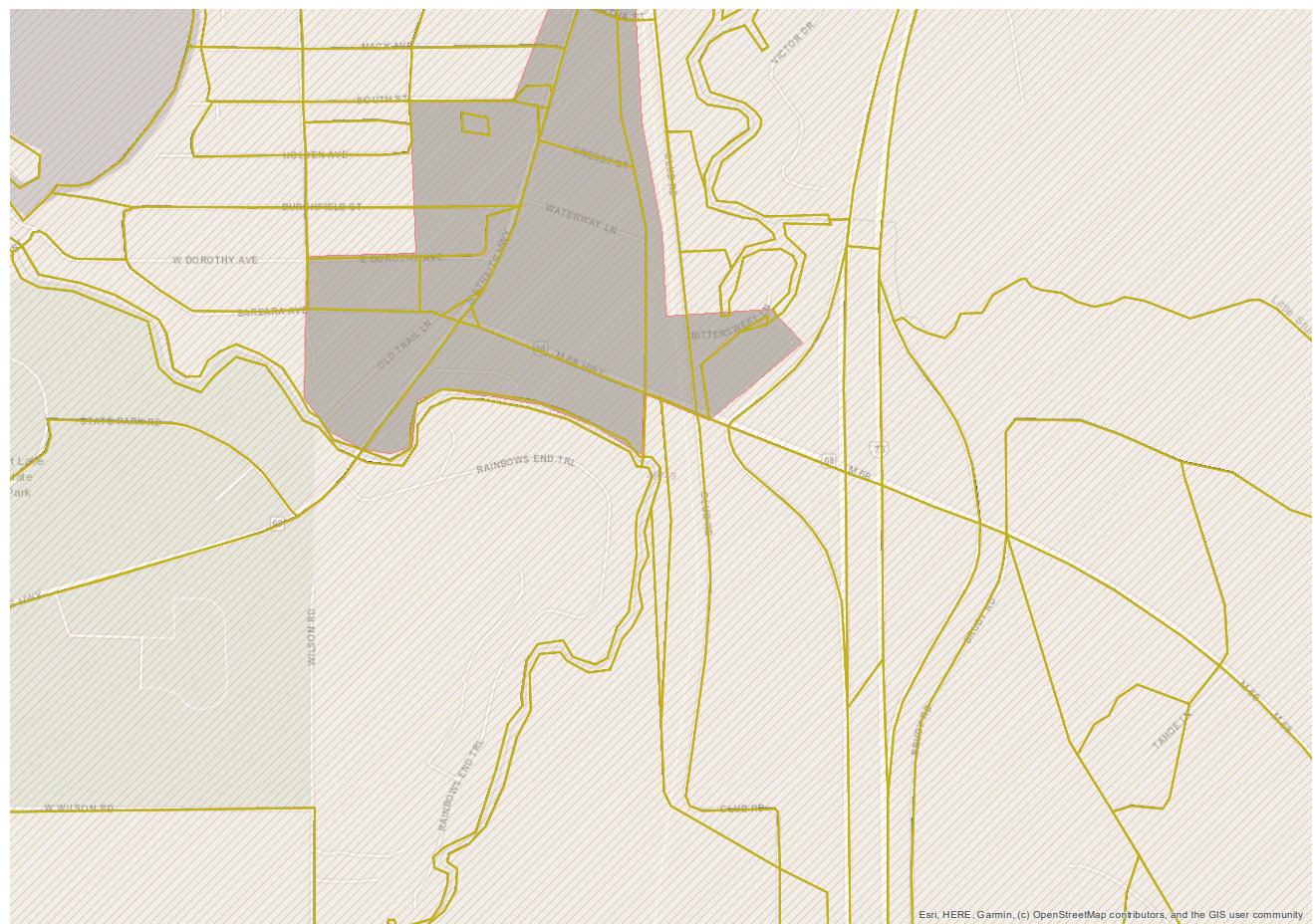
\* Area Name

District 2

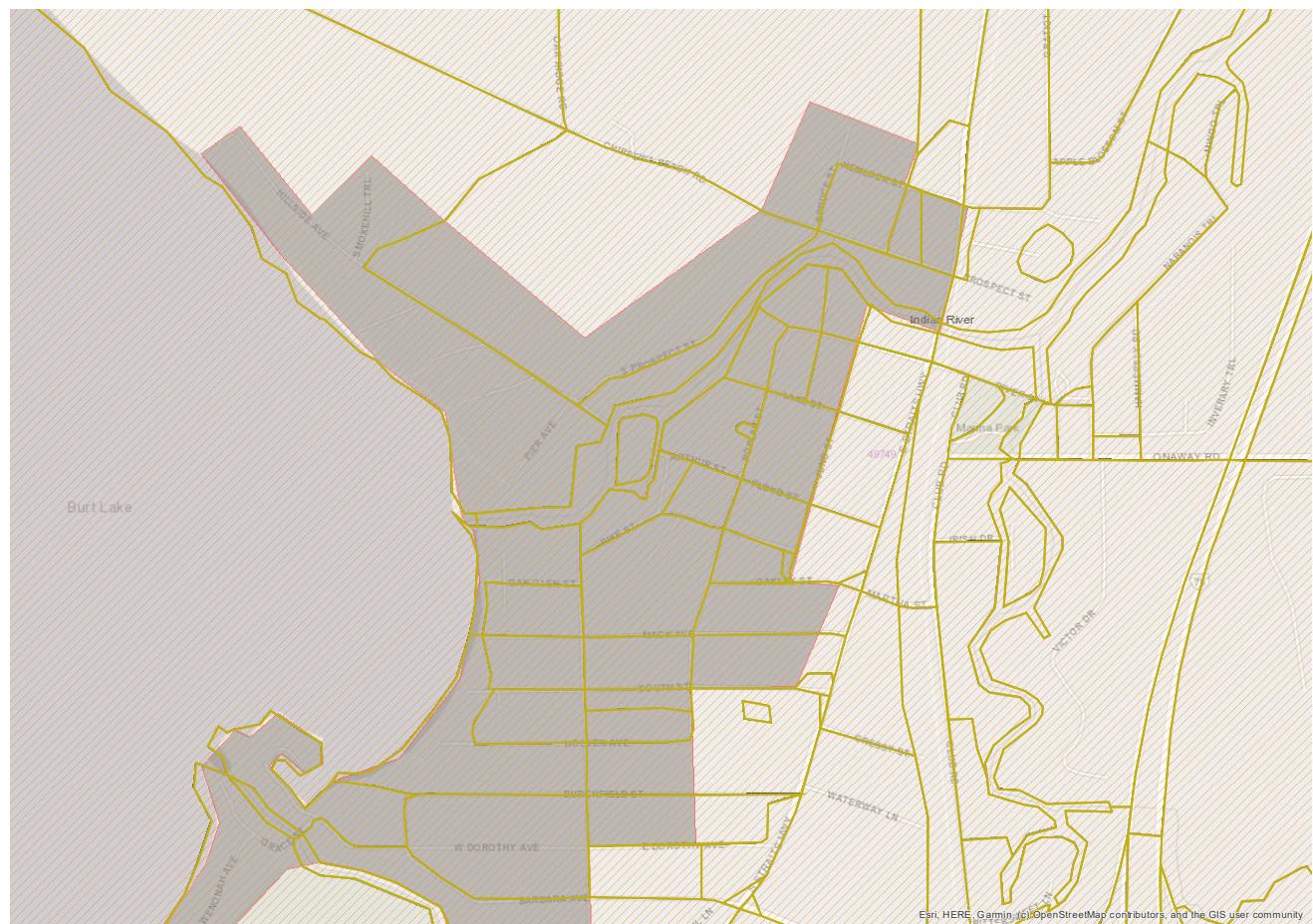
	Existing	Alternate	Proposed
District 2			
Total Population	522	0	0
Total Square Miles	0.34	0.0	0.0
Percent of Rural vs. Urban	100%	0%	0%

Explanation for Changes in Detail

## District 1



District 2



# Attachments

Application Id: 4006933 | Borrower Name: Tuscarora, Township of |  
TIN: 381812031

## Required Attachments

Below is a list of required attachments for this application. Please provide attachments for any rows marked with an "X."

Upload Status	Category	Document Type	Description	File Name	Date	Uploaded By
✓	Application	Notice of Intent to File Application		Notice of Intent to File Application with Affidavit.pdf	2021-04-14	D. Rodriguez
✓	Engineering	Documentation of Health and Sanitary Issue - Wastewater		Documentation of Health and Sanitary Issue - Wastewater.pdf	2021-06-15	D. Rodriguez
✓	Engineering	Preliminary Engineering Report	PER	PER Tuscarora 5-6-21.pdf	2021-05-06	A. Nordman
✓	Environmental	Environmental Report	Environmental Report	Environmental Report.pdf	2021-06-24	A. Nordman
✓	Financial	Audits (most recent copy) or Financial Statement (annual report). Per SI 1780-2, three years of financial statements and/or audits are required.		2020 Audit.pdf	2021-03-18	D. Rodriguez
✓	Financial			2019 Audit.pdf	2021-03-18	D. Rodriguez
✓	Financial			2018 Audit.pdf	2021-03-18	D. Rodriguez

## Additional Attachments

Please add any attachments that may be applicable to this application.

Upload Status	Category	Document Type	Description	File Name	Date	Uploaded By
✓	Engineering	Agreement Between Owner and Engineer for Professional Services	Engineering Agreement & AD-1048	Draft Engineering Agreement & AD-1048.pdf	2021-06-24	A. Nordman
✓	Environmental	Simplified Environmental Report (SI 1778-1, Exhibit B)	Simplified Environmental Report (SI 1778-1) Exhibit B	Simplified Environmental Report (SI-1778-1) Exhibit B.pdf	2021-06-16	D. Rodriguez
✓	Legal	Legal Services Agreement	Legal Agreement & AD-1048	Legal Agreement & AD-1048.pdf	2021-06-18	D. Rodriguez
✓	Other - Misc Support Documents	Other	Area Comprehensive Development Plan	Area Comprehensive Development Plan.pdf	2021-06-18	D. Rodriguez
✓	Environmental		General Fund Balance Sheet	General Fund Balance Sheet 5-28-2021.pdf	2021-06-18	D. Rodriguez
✓	Environmental		Enterprise Balance Sheet	Enterprise Balance Sheet 5-28-2021.pdf	2021-06-18	D. Rodriguez

✓	Environmental	1970B Exh D	1970B Exh D.pdf	2021-06-18	D. Rodriguez
✓	Environmental	Sanitary Survey Evaluation	Onsite Sanitary Suitability Evaluation.pdf	2021-06-08	D. Rodriguez
✓	Environmental	Problem Presentation as requested by USDA State Engineer	Tuscarora Township Photos - Citizen comments.pdf	2021-06-06	D. Rodriguez
✓	Environmental	RESOLUTION DEDICATING FUNDS FROM BURT LAKE STATE PARK	RESOLUTION DEDICATING FUNDS FROM BURT LAKE STATE PARK.pdf	2021-05-14	D. Rodriguez
✓	Environmental	SAM-CAGE Admin	SAM-CAGE Admin.pdf	2021-05-14	D. Rodriguez
✓	Environmental	Bond Counsel Fee Letter & AD-1048	Bond Counsel Fee Letter-AD-1048.pdf	2021-05-13	D. Rodriguez
✓	Environmental	Sewer Rates - Special Assessment Costs	Sewer Rates-Special Assessment Costs.pdf	2021-05-12	D. Rodriguez
✓	Environmental	April 6, 2021 Meeting Minutes	April 6 meeting minutes.pdf	2021-05-11	D. Rodriguez
✓	Environmental	Policy Certification and Disclosure Letter	Policy Certification and Disclosure Letter.pdf	2021-05-11	D. Rodriguez
✓	Environmental	Support Letters and Resolutions of Support	Support Letters and Resolutions.pdf	2021-05-11	D. Rodriguez

## **APPLICANT CERTIFICATION FEDERAL COLLECTION POLICIES FOR CONSUMER OR COMMERCIAL DEBTS**

The Federal Government is authorized to check credit information about the applicant(s) including using the federal Credit Alert Interactive Voice Response System (CAIVRS) or its successors to check to see if the applicant(s) are delinquent or in default on a Federal debt.

The Federal Government is also authorized by law to take any or all of the following actions in the event your loan payments become delinquent or you default on your loan:

- Report your name and account information to a credit reporting agency, and the Credit Alert Interactive Voice Response System (CAIVRS).
- Assess interest and penalty charges for the period of time that payment is not made.
- Assess charges to cover additional administrative costs incurred by the government to service your account.
- Offset amounts to be paid to you from your Federal income tax refund.
- Offset amounts to be paid to you under other Federal Programs.
- Refer your account to a private collection agency to collect the amount due.
- Foreclose on any security you have given for the loan.
- Pursue legal action to collect through the courts.
- Report any written off debt to the Internal Revenue Service as taxable income.
- If you are a current or retired Federal employee, take action to offset your salary, or civil service retirement benefits.
- Debar or suspend you from doing business with the Federal Government either as a participant or principal throughout the executive branch of the Federal Government for the period of debarment or suspension.
- Refer any debt that is delinquent to the Treasury Offset Program (TOP) in accordance with the Debt Collection Improvement Act of 1996.
- Refer any eligible debt that is delinquent to the Treasury for cross servicing in accordance with the Debt Collection Improvement Act of 1996.
- Garnish your wages as allowed by the Debt Collection Improvement Act of 1996.

Any or all of these actions may be used to recover any debts owed when it is determined to be in the interest of the Government to do so.

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CERTIFICATION: I/we have read and I/we understand the actions the Federal Government may take in the event that I/we fail to meet my/our scheduled payments in accordance with the terms and conditions of my/our agreement. I/we understand that the above list is not all inclusive and that the Federal Government may deem additional actions necessary to collect should I/we become delinquent.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

**ASSURANCE AGREEMENT**  
(Under Title VI, Civil Rights Act of 1964)

**Name of Recipient:**

**Address:**

The

**Tuscarora, Township of**

**3546 S. Straits Hwy Indian River, MI 49749**

As a condition of receipt of Federal financial assistance, you acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of national laws and policies prohibiting discrimination, including but not limited to:

1. Title VI of the Civil Rights Act of 1964, as amended, which prohibits you from discriminating on the basis of race, color, or national origin (42 U.S.C. 2000d et seq.), and 7 CFR Part 15, 7 CFR 1901, Subpart E. As clarified by Executive Order 13166, Improving Access to Services for Persons with Limited English Proficiency, and resulting agency (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) guidance, national origin discrimination includes discrimination on the basis of limited English proficiency (LEP). To ensure compliance with Title VI, you must take reasonable steps to ensure that LEP persons have meaningful access to your programs [in accordance with USDA RD LEP Guidance for RD Funded (Assisted) Programs]. Meaningful access may entail providing language assistance services, including oral and written translation, where necessary. You are encouraged to consider the need for language services for LEP persons served or encountered both in developing your budgets and in conducting your programs and activities. For assistance and information regarding your LEP obligations, go to <http://www.lep.gov>;
2. Title IX of the Education Amendments of 1972, as amended, which prohibits you from discriminating on the basis of sex in education programs or activities (20 U.S.C. 1681 et seq.) [as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];
3. The Age Discrimination Act of 1975, as amended, which prohibits you from discriminating on the basis of age (42 U.S.C. 6101 et seq.) [as implemented by 7 CFR Part 15, 7 CFR 1901, Subpart E];
4. Section 504 of the Rehabilitation Act of 1973, as amended, which prohibits you from discriminating on the basis of disability (29 U.S.C. 794) [as implemented by 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E];
5. Title VIII of the Civil Rights Act, which prohibits you from discriminating in the sale, rental, financing, and advertising of dwellings, or in the provision of services in connection therewith, on the basis of race, color, national origin, religion, disability, familial status, and sex (42 U.S.C. 3601 et seq.), as implemented by the Department of Housing and Urban Development at 24 CFR part 100. The prohibition on disability discrimination includes the requirement that new multifamily housing with four or more dwelling units, i.e., the public and common use areas and individual apartment units (all units in buildings with elevators and ground-floor units in buildings without elevators) be designed and constructed with certain accessible features, see 24 CFR Part 100.201; and
6. Titles II and III of the Americans with Disabilities Act, which prohibit you from discriminating on the basis of disability in the operation of public entities, public and private transportation systems, places of public accommodation, and certain testing entities (42 U.S.C. §§ 12131-12189), as implemented by Department of Justice regulations at 28 C.F.R. parts 35 and 36, and 7 CFR Part 15, 7 CFR Part 15b, 7 CFR 1901, Subpart E.

You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions governing USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to records, accounts, documents, information, facilities, and staff:

1. You must cooperate with any compliance review or complaint investigation conducted by USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).

2. You must give USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) access to and the right to examine and copy records, accounts, and other documents and sources of information related to the grant and permit access to facilities, personnel, and other individuals and information as may be necessary, as required by Title VI, Title IX, Age, and Section 504 implementing regulations and other applicable laws or program guidance.
3. You must keep such records and submit to the responsible Department official or designee timely, complete, and accurate compliance reports at such times, and in such form and containing such information, as the responsible Department official or his designee may determine to be necessary to ascertain whether you have complied or are complying with relevant obligations.
4. You must comply with all other reporting, data collection, and evaluation requirements, as prescribed by law or detailed in program guidance.
5. Make available to users, participants, beneficiaries and other interested persons such information regarding the provisions of this agreement and the regulations, and in such manner as the Rural Development or the U.S. Department of Agriculture finds necessary to inform such persons of the protection assured them against discrimination.
6. If, during the past three years, you (the recipient) have been accused of discrimination on the grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status, you must provide a list of all such proceedings, pending or completed, including outcome and copies of settlement agreements.
7. In the event any court or administrative agency makes a finding of discrimination on grounds of race, color, national origin (including limited English proficiency), sex, age, disability, religion, or familial status against you, or you settle a case or matter alleging such discrimination, you must forward a copy of the complaint and findings to USDA Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), Office of Civil Rights.

The United States has the right to seek judicial enforcement of these obligations.

You also acknowledge and agree that you must comply (and require any subgrantees, subrecipients, contractors, successors, transferees, and assignees to comply) with applicable provisions of program-specific nondiscrimination policy requirements found at CFR Part 15, 7 CFR Part 15 b, 12 CFR Part 202, 7 CFR 1901, Subpart E., DR4300-003, DR4330-0300, DR4330-005.

**Period of Obligation.** In the case of any service, financial aid, covered employment, equipment, property, or structure provided, leased, or improved with federal assistance extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), this assurance obligates the Recipient for the period during which federal assistance is extended. In the case of any transfer of such service, financial aid, equipment, property, or structure, this assurance obligates the transferee for the period during which federal assistance is extended. If any personal property is so provided, this assurance obligates the Recipient for the period during which it retains ownership or possession of the property. In all other cases, this assurance obligates the Recipient for the period during which the federal assistance is extended to the Recipient by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service).

**Employment Practices.** Where a primary objective of the federal assistance is to provide employment or where the Recipient's employment practices affect the delivery of services in programs or activities resulting from federal assistance extended by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service), the Recipient agrees not to discriminate on the grounds of race, color, national origin, sex, age, or disability, in its employment practices. Such employment practices may include, but are not limited to, recruitment, advertising, hiring, layoff or termination, promotion, demotion, transfer, rates of pay, training and participation in upward mobility programs; or other forms of compensation and use of facilities.

**Data Collection.** The Recipient agrees to compile and maintain information pertaining to programs or activities developed as a result of the Recipient's receipt of federal assistance from Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service). Such information shall include, but is not limited to the following: (1) the manner in which services are or will be provided and related data necessary for determining whether

any persons are or will be denied such services on the basis of prohibited discrimination; (2) the population eligible to be served by race, color, national origin, sex, age, and disability; (3) data regarding covered employment including use or planned use of bilingual public contact employees serving beneficiaries of the program where necessary to permit effective participation by beneficiaries unable to speak or understand English; (4) the location of existing or proposed facilities connected with the program and related information adequate for determining whether the location has or will have the effect of unnecessarily denying access to any person on the basis of prohibited discrimination; (5) the present or proposed membership by race, color, national origin, sex, age and disability in any planning or advisory body which is an integral part of the program; and (6) any additional written data determined by Rural Development (Rural Housing Service, Rural Business and Cooperative Service, and Rural Utilities Service) to be relevant to the obligation to assure compliance by recipients with laws cited in this assurance agreement.

Under penalty of perjury, the undersigned officials certify that they have read and understand their obligations as herein described, that the information submitted in conjunction with this Document is accurate and complete, and that the recipient is in compliance with the nondiscrimination requirements set out above.

Rights and remedies provided for under this agreement shall be cumulative.

In witness whereof, **Tuscarora, Township of** on this date has caused this agreement to be executed by its duly authorized officers and its seal affixed hereto, or, if a natural person, has hereunto executed this agreement.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

This certification has been signed and attested using the eAuthentication system.

## ASSURANCES - CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0042), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance, 8. Will comply with the Intergovernmental Personnel Act and the institutional, managerial and financial capability of 1970 (42 U.S.C. §§4728-4763) relating to prescribed (including funds sufficient to pay the non-Federal share standards for merit systems for programs of project costs) to ensure proper planning, funded under one of the 19 statutes or regulations specified management and completion of the project described in in Appendix A of OPM's Standards for a Merit System of this application. Personnel Administration (5 C.F.R. 900, Subpart F).
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, the right to examine all records, books, papers, or documents related to the assistance; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will not dispose of, modify the use of, or change the terms of the real property title, or other interest in the site and facilities without permission and instructions from the awarding agency. Will record the Federal awarding agency directives and will include a covenant in the title of real property acquired in whole or in part with Federal assistance funds to assure nondiscrimination during the useful life of the project.
4. Will comply with the requirements of the assistance awarding agency with regard to the drafting, review and approval of construction plans and specifications.
5. Will provide and maintain competent and adequate engineering supervision at the construction site to ensure that the complete work conforms with the approved plans and specifications and will furnish progress reports and such other information as may be required by the assistance awarding agency or State.
6. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency.
7. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
8. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
9. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
10. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681 1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42

U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) underwhich application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application. Previous Edition Usable Authorized for Local Reproduction Standard Form 424D (Rev. 7-97) Prescribed by OMB Circular A-102

11. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal and federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
12. Will comply with the provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds.
13. Will comply, as applicable, with the provisions of the Davis- Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327333) regarding labor standards for federally-assisted construction subagreements.
14. Will comply with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
15. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93-205).
16. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
17. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a-1 et seq.).
18. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-133, 'Audits of States, Local Governments, and Non-Profit Organizations.'
19. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## ASSURANCES - NON-CONSTRUCTION PROGRAMS

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. Send comments regarding the burden estimate or any other aspect of this collection of information, including suggestions for reducing this burden, to the Office of Management and Budget, Paperwork Reduction Project (0348-0040), Washington, DC 20503.

PLEASE DO NOT RETURN YOUR COMPLETED FORM TO THE OFFICE OF MANAGEMENT AND BUDGET. SEND IT TO THE ADDRESS PROVIDED BY THE SPONSORING AGENCY.

NOTE: Certain of these assurances may not be applicable to your project or program. If you have questions, please contact the Awarding Agency. Further, certain Federal assistance awarding agencies may require applicants to certify to additional assurances. If such is the case, you will be notified.

As the duly authorized representative of the applicant, I certify that the applicant:

1. Has the legal authority to apply for Federal assistance and the institutional, managerial and financial capability (including funds sufficient to pay the non-Federal share of project cost) to ensure proper planning, management and completion of the project described in this application.
2. Will give the awarding agency, the Comptroller General of the United States and, if appropriate, the State, through any authorized representative, access to and the right to examine all records, books, papers, or documents related to the award; and will establish a proper accounting system in accordance with generally accepted accounting standards or agency directives.
3. Will establish safeguards to prohibit employees from using their positions for a purpose that constitutes or presents the appearance of personal or organizational conflict of interest, or personal gain.
4. Will initiate and complete the work within the applicable time frame after receipt of approval of the awarding agency .
5. Will comply with the Intergovernmental Personnel Act of 1970 (42 U.S.C. §§4728-4763) relating to prescribed standards for merit systems for programs funded under one of the 19 statutes or regulations specified in Appendix A of OPM's Standards for a Merit System of Personnel Administration (5 C.F.R. 900, Subpart F).
6. Will comply with all Federal statutes relating to nondiscrimination. These include but are not limited to: (a) Title VI of the Civil Rights Act of 1964 (P.L. 88-352) which prohibits discrimination on the basis of race, color or national origin; (b) Title IX of the Education Amendments of 1972, as amended (20 U.S.C. §§1681-1683, and 1685-1686), which prohibits discrimination on the basis of sex; (c) Section 504 of the Rehabilitation Act of 1973, as amended (29 U.S.C. §794), which prohibits discrimination on the basis of handicaps; (d) the Age Discrimination Act of 1975, as amended (42 U.S.C. §§6101-6107), which prohibits discrimination on the basis of age; (e) the Drug Abuse Office and Treatment Act of 1972 (P.L. 92-255), as amended, relating to nondiscrimination on the basis of drug abuse; (f) the Comprehensive Alcohol Abuse and Alcoholism Prevention, Treatment and Rehabilitation Act of 1970 (P.L. 91-616), as amended, relating to nondiscrimination on the basis of alcohol abuse or alcoholism; (g) §§523 and 527 of the Public Health Service Act of 1912 (42 U.S.C. §§290 dd-3 and 290 ee 3), as amended, relating to confidentiality of alcohol and drug abuse patient records; (h) Title VIII of the Civil Rights Act of 1968 (42 U.S.C. §§3601 et seq.), as amended, relating to nondiscrimination in the sale, rental or financing of housing; (i) any other nondiscrimination provisions in the specific statute(s) under which application for Federal assistance is being made; and, (j) the requirements of any other nondiscrimination statute(s) which may apply to the application.
7. Will comply, or has already complied, with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970 (P.L. 91-646) which provide for fair and equitable treatment of persons displaced or whose property is acquired as a result of Federal or federally-assisted programs. These requirements apply to all interests in real property acquired for project purposes regardless of Federal participation in purchases.
8. Will comply, as applicable, with provisions of the Hatch Act (5 U.S.C. §§1501-1508 and 7324-7328) which limit the political activities of employees whose principal employment activities are funded in whole or in part with Federal funds. Previous Edition Usable Standard Form 424B (Rev. 7-97) Authorized for Local Reproduction

9. Will comply, as applicable, with the provisions of the Davis- Bacon Act (40 U.S.C. §§276a to 276a-7), the Copeland Act (40 U.S.C. §276c and 18 U.S.C. §874), and the Contract Work Hours and Safety Standards Act (40 U.S.C. §§327333), regarding labor standards for federally-assisted construction subagreements.
10. Will comply, if applicable, with flood insurance purchase requirements of Section 102(a) of the Flood Disaster Protection Act of 1973 (P.L. 93-234) which requires recipients in a special flood hazard area to participate in the program and to purchase flood insurance if the total cost of insurable construction and acquisition is \$10,000 or more.
11. Will comply with environmental standards which may be prescribed pursuant to the following: (a) institution of environmental quality control measures under the National Environmental Policy Act of 1969 (P.L. 91-190) and Executive Order (EO) 11514; (b) notification of violating facilities pursuant to EO 11738; (c) protection of wetlands pursuant to EO 11990; (d) evaluation of flood hazards in floodplains in accordance with EO 11988; (e) assurance of project consistency with the approved State management program developed under the Coastal Zone Management Act of 1972 (16 U.S.C. §§1451 et seq.); (f) conformity of Federal actions to State (Clean Air) Implementation Plans under Section 176(c) of the Clean Air Act of 1955, as amended (42 U.S.C. §§7401 et seq.); (g) protection of underground sources of drinking water under the Safe Drinking Water Act of 1974, as amended (P.L. 93-523); and, (h) protection of endangered species under the Endangered Species Act of 1973, as amended (P.L. 93205).
12. Will comply with the Wild and Scenic Rivers Act of 1968 (16 U.S.C. §§1271 et seq.) related to protecting components or potential components of the national wild and scenic rivers system.
13. Will assist the awarding agency in assuring compliance with Section 106 of the National Historic Preservation Act of 1966, as amended (16 U.S.C. §470), EO 11593 (identification and protection of historic properties), and the Archaeological and Historic Preservation Act of 1974 (16 U.S.C. §§469a -1 et seq.).
14. Will comply with P.L. 93-348 regarding the protection of human subjects involved in research, development, and related activities supported by this award of assistance.
15. Will comply with the Laboratory Animal Welfare Act of 1966 (P.L. 89-544, as amended, 7 U.S.C. §§2131 et seq.) pertaining to the care, handling, and treatment of warm blooded animals held for research, teaching, or other activities supported by this award of assistance.
16. Will comply with the Lead-Based Paint Poisoning Prevention Act (42 U.S.C. §§4801 et seq.) which prohibits the use of lead-based paint in construction or rehabilitation of residence structures.
17. Will cause to be performed the required financial and compliance audits in accordance with the Single Audit Act Amendments of 1996 and OMB Circular No. A-1 33, 'Audits of States, Local Governments, and Non-Profit Organizations.'
18. Will comply with all applicable requirements of all other Federal laws, executive orders, regulations, and policies governing this program.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## **WATER AND WASTE ELIGIBILITY CERTIFICATION**

Certification for commercial credit and outstanding judgments

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. The organization is unable to finance the proposed project from its own resources or through commercial credit at reasonable rates and terms.
2. No outstanding judgement has been obtained and recorded by the United States of America in a Federal Court(other than in the United States Tax Court).

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## **Certification Regarding Debarment, Suspension, and Other Responsibility Matters - Primary Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 7 CFR Part 3017, Section 3017.510, Participants' responsibilities. The regulations were published as Part IV of the January 30, 1989 Federal Register (pages 4722-4733). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the proposed covered transaction.

1. The prospective primary participant certifies to the best of its knowledge and belief, that it and its principals:
  - a. are not presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from covered transactions by any Federal department or agency;
  - b. have not within a three-year period preceding this proposal been convicted of or had a civil judgement rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antitrust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements, or receiving stolen property;
  - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State or local) with commission of any of the offenses enumerated in paragraph (1)(b) of this certification; and
  - d. have not within a three-year period preceding this application/proposal had one or more public transactions (Federal, State or local) terminated for cause or default.
2. Where the prospective primary participant is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## U.S. DEPARTMENT OF AGRICULTURE

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### CERTIFICATION REGARDING DRUG-FREE WORKPLACE REQUIREMENTS (GRANTS) ALTERNATIVE I - FOR GRANTEES OTHER THAN INDIVIDUALS

This certification is required by the regulations implementing Section 5151-5160 of the Drug-Free Workplace Act of 1988 (Pub. L. 100-690, Title V, Subtitle D: 41 U.S.C. 701 et seq.), 7 CFR Part 3017. Subpart F, Section 3017.600, Purpose. The January 13, 1989, regulations were amended and published as Part II of the May 25, 1990 Federal Register (pages 21681-21691). Copies of the regulations may be obtained by contacting the Department of Agriculture agency offering the grant.

#### **Alternative I**

- A. The grantee certifies that it will or will continue to provide a drug-free workplace by:
  - a. Publishing a statement notifying employees that the unlawful manufacture, distribution, dispensing, possession, or use of a controlled substance is prohibited in the grantee's workplace and specifying the actions that will be taken against employees for violation of such prohibition;
  - b. Establishing an ongoing drug-free awareness program to inform employees about -
    1. The dangers of drug abuse in the workplace;
    2. The grantee's policy of maintaining a drug-free workplace;
    3. Any available drug counseling, rehabilitation, and employee assistance programs; and
    4. The penalties that may be imposed upon employees for drug abuse violations occurring in the workplace.
  - c. Making it a requirement that each employee to be engaged in the performance of the grant be given a copy of the statement required by paragraph (a);
  - d. Notifying the employee in the statement required by paragraph (a) that, as a condition of employment under the grant, the employee will -
    1. Abide by the terms of the statement; and
    2. Notify the employer in writing of his or her conviction for a violation of a criminal drug statute occurring in the workplace no later than five calendar days after such conviction;
  - e. Notifying the agency in writing, within ten calendar days after receiving notice under subparagraph (d)(2) from an employee or otherwise receiving actual notice of such conviction. Employers of convicted employees must provide notice, including position AD-1049 (REV 5/90) title, to every grant officer on whose grant activity the convicted employee was working, unless the Federal agency has designated a central point for the receipt of such notices. Notice shall include the identification number(s) of each affected grant;
  - f. Taking one of the following actions, within 30 calendar days of receiving notice under subparagraph (d)(2), with respect to any employee who is so convicted
    1. Taking appropriate personnel action against such an employee, up to and including termination, consistent with the requirements of the Rehabilitation Act of 1973, as amended;
    2. Requiring such employee to participate satisfactorily in a drug abuse assistance or rehabilitation program approved for such purposes by a Federal, State, or, local health, law enforcement, or other appropriate agency;
  - g. Making a good faith effort to continue to maintain a drug-free workplace through implementation of paragraphs (a), (b), (c), (d), (e), and (f).
- B. The grantee may insert in the space provided below the site(s) for the performance of work done in connection with the specific grant:

*Place of Performance (Street address, city, county, State, zip code)*

**3546 S. Straits Hwy**

**Indian River, MI**

**49749**

If there are workplaces on file that are not identified here.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## **Tying Arrangements Certification:**

Certification regarding prohibited tying arrangements: **Tuscarora, Township of**

### **Does Not**

provide electric service. **Tuscarora, Township of** does not require users of the **sewer** facility financed under this part to accept electric service as a condition of receiving assistance.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## **CERTIFICATION FOR CONTRACTS, GRANTS AND LOANS**

The undersigned certifies, to the best of his or her knowledge and belief, that:

1. No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with the awarding of any Federal contract, the making of any Federal grant or Federal loan, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant or loan.
2. If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant or loan, the undersigned shall complete and submit Standard Form - LLL, "Disclosure of Lobbying Activities," in accordance with its instructions.
3. The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including contracts, subcontracts, and subgrants under grants and loans) and that all subrecipients shall certify and disclose accordingly. This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by section 1352, title 31, U.S. Code. Any person who fails to file the required certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## **EQUAL OPPORTUNITY AGREEMENT**

This agreement, dated **05/07/2021** between **Tuscarora, Township of** (herein called "Recipient" whether one or more) and United States Department of Agriculture (USDA), pursuant to the rules and regulations of the Secretary of Labor (herein called the 'Secretary') issued under the authority of Executive Order 11246 as amended, witnesseth:

In consideration of financial assistance (whether by a loan, grant, loan guaranty, or other form of financial assistance) made or to be made by the USDA to Recipient, Recipient hereby agrees, if the cash cost of construction work performed by Recipient or a construction contract financed with such financial assistance exceeds \$10,000 - unless exempted by rules, regulations or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order 11246 of September 24, 1965.

1. To incorporate or cause to be incorporated into any contract for construction work, or modification thereof, subject to the relevant rules, regulations, and orders of the Secretary or of any prior authority that remain in effect, which is paid for in whole or in part with the aid of such financial assistance, the following "Equal Opportunity Clause": During the performance of this contract, the contractor agrees as follows:
  - a. The contractor will not discriminate against any employee or applicant for employment because of race, color, religion, sex or national origin. The contractor will take affirmative action to ensure that applicants are employed, and that employees are treated during employment, without regard to their race, color, religion, sex or national origin. Such action shall include, but not be limited, to the following: employment, upgrading, demotion or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the USDA setting forth the provisions of this nondiscrimination clause.
  - b. The contractor will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to race, color, religion, sex or national origin.
  - c. The contractor will send to each labor union or representative of workers with which he has a collective bargaining agreement or other contract or understanding, a notice, to be provided by the USDA, advising the said labor union or workers' representative of the contractor's commitments under this agreement and shall post copies of the notice in conspicuous places available to employees and applicants for employment.
  - d. The contractor will comply with all provisions of Executive Order 11246 of September 24, 1965, and of all rules, regulations and relevant orders of the Secretary of Labor.
  - e. The contractor will furnish all information and reports required by Executive Order 11246 of September 24, 1965, rules, regulations, and orders, or pursuant thereto, and will permit access to his books, records, and accounts by the USDA Civil Rights Office, and the Secretary of Labor for purposes of investigation to ascertain compliance with such rules, regulations, and orders.
  - f. In the event of the contractor's noncompliance with the nondiscrimination clauses of this contract or with any of the said rules, regulations, or orders, this contract may be cancelled, terminated, or suspended in whole or in part and the contractor may be declared ineligible for further Government contracts or federally assisted construction contracts in accordance with procedures authorized in Executive Order No. 11246 of September 24, 1965, and such other sanctions may be imposed and remedies invoked as provided in Executive Order No. 11246 of September 24, 1965, or by rule, regulation or order of the Secretary of Labor, or as otherwise provided by Law.
  - g. The contractor will include the provisions of paragraph 1 and paragraph (a) through (g) in every subcontract or purchase order, unless exempted by the rules, regulations, or orders of the Secretary of Labor issued pursuant to Section 204 of Executive Order No. 11246 of September 24, 1965, so that such provisions will be binding upon each subcontractor or vendor. The contractor will take such action with respect to any subcontract or purchase order as the USDA may direct as a means of enforcing such provisions, including sanctions for noncompliance: Provided, however, that in the event the contractor becomes involved in, or is threatened with, litigation with a subcontractor or vendor as a result of such direction by the USDA, the contractor may request the United States to enter into such litigation to protect the interest of the United States. According to the Paperwork Reduction Act of

1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.

2. To be bound by the above equal opportunity clause with respect to its own employment practices when it participates in federally assisted construction work: Provided, that if the organization so participating is a State or local government, the above equal opportunity clause is not applicable to any agency, instrumentality or subdivision of such government which does not participate in work on or under the contract.
3. To notify all prospective contractors to file the required 'Compliance Statement', Form RD 400-6, with their bids.
4. Form AD-425, Instructions to Contractors, will accompany the notice of award of the contract. Bid conditions for all nonexempt federal and federally assisted construction contracts require inclusion of the appropriate "Hometown" or "Imposed" plan affirmative action and equal employment opportunity requirements. All bidders must comply with the bid conditions contained in the invitation to be considered responsible bidders and hence eligible for the award.
5. To assist and cooperate actively with USDA and the Secretary in obtaining the compliance of contractors and subcontractors with the equal opportunity clause and rules, regulations, and relevant orders of the Secretary, that will furnish USDA and the Secretary such information such as , but not limited to, Form AD-560, Certification of Nonsegregated Facilities, to submit the Monthly Employment Utilization Report, Form CC-257, as they may require for the supervision of such compliance, and that it will otherwise assist USDA in the discharge of USDA's primary responsibility for securing compliance.
6. To refrain from entering into any contract or contract modification subject to such Executive Order 11246 of September 24, 1965, with a contractor debarred from, or who has not demonstrated eligibility for, Government contracts and Federally assisted construction contracts pursuant to the Executive Order and will carry out such sanctions and penalties for violation of the equal opportunity clause as may be imposed upon contractors and subcontractors by USDA or the Secretary of Labor pursuant to Part II, Subpart D, of the Executive Order.
7. That if the recipient fails or refuses to comply with these undertakings, the USDA may take any or all of the following actions: Cancel, terminate, or suspend in whole or in part this grant (contract, loan, insurance, guarantee); refrain from extending any further assistance to the organization under the program with respect to which the failure or refund occurred until satisfactory assurance of future compliance has been received from such organization; and refer the case to the Department of Justice for appropriate legal proceedings.

Signed by the Recipient on the date first written above.

*According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collections is 0575-0018. The time required to complete this information collection is estimated to average 10 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information.*

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

This certification has been signed and attested using the eAuthentication system.

## **CERTIFICATION REGARDING THE IDENTIFICATION AND REPORTING RURAL DEVELOPMENT ASSISTANCE TO RURAL DEVELOPMENT EMPLOYEES, RELATIVES, ASSOCIATES AND TRANSACTION CONFLICT OF INTEREST**

This certification is required by 2 CFR 400, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards, and 7 CFR 1900, Subpart D, Processing and Servicing Rural Development Assistance to employees, Relatives, and Associates, and all guidance related thereto.

Rural Development (RD) prohibits any elected or appointed official, agent, or employee of a recipient from having any financial or personal interest in any transaction or activity funded. Recipients are required to identify, in writing, any known relationship or association with an RD employee in accordance with 7 CFR 1900, Subpart D. To ensure the highest standards of honesty, integrity, and impartiality by RD employees, the applicant must identify any RD assistance benefiting an RD employee in any of the following circumstances:

1. RD employee is the recipient.
2. RD employee's family member(s) or known close relative(s) are the recipient.
3. RD employee has an immediate working relationship with the recipient, the employee related to the recipient, or the employee who would normally conduct the activity.
4. RD employee has a business or close personal association with the recipient.

Following 2 CFR 400, all participating non-Federal entities must maintain written standards of conduct covering conflicts of interest. The standards of conduct must include disciplinary actions in the event of a violation by officers, employees, or agents of the non-Federal entity. Any non-Federal entity that has a parent, affiliate, or subsidiary organization that is not a state or local government or Indian Tribe is subject to the standards identified herein. Policies and any accompanying documents shall be furnished to RD upon request.

I hereby certify in this disclosure letter, in accordance with 2 CFR 400 and 7 CFR 1900, Subpart D, that a written, up-to-date conflict of interest policy is in place and any known relationships or close associates of an RD employee, real or potential conflicts, or conflicts in transactions, if any, are listed below or will be disclosed immediately upon discovery:

Michael Ridley has electronically signed on 05/07/2021 that everything in between is correct to the best of his/her knowledge.

## Census Results - District 1

### Census Designated Places

Place Name	Place ID	State FIPS
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Indian River CDP, Michigan	40480	26
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### Totals

### Counties

County Name	County FIPS	State FIPS
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Cheboygan County, Michigan	31	26
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### Totals

### County Subdivisions/Townships

Name	County FIPS	State FIPS
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Tuscarora Township, Cheboygan County, Michigan	31	26
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### Totals

<b>Total Weighted MHI</b>	\$46,507
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Population Data Source: 2010 US Census

<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
1959	\$43,906	63	\$2,766,078
		63	\$2,766,078
<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
26152	\$46,161	63	\$2,908,143
		63	\$2,908,143
<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
3038	\$49,453	63	\$3,115,539
		63	\$3,115,539

; Summary File 1 MHI - Median HouseholdIncome Data Source: 2006-2010  
American Community Survey 5 Year Estimates

## Census Results - District 2

### Census Designated Places

Place Name	Place ID	State FIPS
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Indian River CDP, Michigan	40480	26
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### Totals

### Counties

County Name	County FIPS	State FIPS
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Cheboygan County, Michigan	31	26
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### Totals

### County Subdivisions/Townships

Name	County FIPS	State FIPS
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Tuscarora Township, Cheboygan County, Michigan	31	26
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### Totals

<b>Total Weighted MHI</b>	\$46,507
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Population Data Source: 2010 US Census

<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
1959	\$43,906	400	\$17,562,400
		400	\$17,562,400
<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
26152	\$46,161	400	\$18,464,400
		400	\$18,464,400
<b>Population</b>	<b>MHI</b>	<b>Number Of Residential Connections</b>	<b>Income</b>
3038	\$49,453	400	\$19,781,200
		400	\$19,781,200

; Summary File 1 MHI - Median HouseholdIncome Data Source: 2006-2010  
 American Community Survey 5 Year Estimates